

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

**Agenda
May 9, 2023**

Executive Session 5:30 p.m.

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems. (IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 Collective Bargaining IC 5-14-1.5-6.1(b)(2) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process. IC 5-14-1.5-6.1(b)(9)

Regular Board Meeting - 6:30 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - a. [Homebound Report](#)
 - b. [Staff Exit Survey](#)
 - c. [Facility Improvement Projects](#)
 - d. Scottsburg High School JAG "Jobs for America's Graduates" Presentation
 - e. [Therapy Dog at SHS](#)
- V. Consideration of Modification to the Agenda and Approval

VI. Consent Agenda

- A.
 1. Consideration of Board Minutes [4/25/23](#)
 2. Executive Session [5/1/23](#)

- B. Financial Considerations
 1. Payroll Claims [5/5/23](#)
 2. Regular Claims
 - a. Regular Claims [4/21/23 - 5/4/23](#)

- C. Personnel Recommendations
 1. Resignation(s)
 - a. [Nick South - LES Math Bowl Sponsor](#)
 - b. [Jeremy Zeigenbein - SMS 6th Grade Boys Basketball Coach](#)
 - c. [Alexis Campbell - SES 7 hr/180 days Special Ed Aide](#)
 - d. [Kasey Comer - SMS Co-Sponsor PBIS Coordinator](#)
 - e. [Carrie Carter - SMS Dream Team Leader](#)
 - f. [Kasee Hobbs - SMS Co-Sponsor PBIS Coordinator](#)
 - g. [Kasee Hobbs - SMS Voyager Team Leader](#)
 - h. [Sherry Speedy - JES 8 hr/261 days Custodian](#)
 - i. [Lisa Sutton - SMS Explorer Team Leader](#)
 - j. [Rachel Blanton - Bus Aide](#)
 - k. [Felicity Crafft - JES 7 hr/175 days Title 1 Tutor](#)
 - l. [Mary Wickey - Bus Aide](#)

 2. Certified Staff Recommendation(s)
 - a. [Whittney Shafer - SMS Language Arts Teacher](#) (2023-24 School Year)

 3. Support Staff Recommendation(s)
 - a. [Valerie Best - LES 7 hr/170 days Title 1 Tutor](#) (2023-24 School Year)
 - b. [Shelly Rangel - Summer Cook](#)
 - c. [Mendy Brown - Summer Cook](#)
 - d. [Landon Gricius - Summer IT](#)
 - e. [Gavin Borden - Summer IT](#)
 - f. [Carmen Lerdo - SES 5.75 hr/182 days Cook](#)

 4. Transfer Recommendation(s)
 - a. [Dana Snowden SHS Language Arts TO SHS FACS](#) (2023-24 School Year)
 - b. [Braxton Soloe LES/VFES IT Dept. TO SHS IT Dept.](#) (2023-24 School Year)
 - c. [Amanda Sparkman - LES 7 hr/180 days Special Ed Aide TO LES 7hr/170 Title 1 Tutor](#) (2023-24 School Year)

- d. [Israel Dearborn - LES 7 hr/180 days PreK Aide TO ELA Teacher \(2023-24 School Year\)](#)
- e. [Eva Snowden - JES 7hr/180 days PreK Aide TO ELA Teacher \(2023-24 School Year\)](#)
- f. [Heather Collier - ELA 7 hr/185 days PreK Aide TO ELA Classroom Lead Teacher \(2023-24 School Year\)](#)
- g. [Jessica Robbins - SMS 5.75 hr/180 days Aide TO SMS 7.75 hr/180 days Mo/Md Aide](#)
- h. [Brittany East - SMS 5.75 hr/180 days Aide TO SMS 7.75 hr/180 days Mo/Md Aide](#)

5. ECA Recommendation(s)

- a. [Eric Richardson - SHS Boys Summer Basketball Head Coach](#)
- b. [Nicholas Cotner - SHS Summer Football Assistant Coach](#)
- c. [Brent Paris - Scott 2 Future Warrior Football Coordinator](#)
- d. [Barry Thompson - SHS Varsity Assistant Football Coach](#)
- e. [Klarinda Tutterow - SHS Summer Cheer Head Coach](#)
- f. [Allison Rademacher - Summer Volleyball Head Coach](#)
- g. [Jacob Dorsey - SHS Head Girls Soccer Coach](#)
- h. [Dustin Marshall - Summer Basketball Boys Assistant Coach](#)
- i. [Angela Busick - SHS Cross Country Girls Coach](#)
- j. [Braxton Soloe - SHS Boys Tennis Coach](#)
- k. [Eric Cople - SHS Boys Varsity Tennis Assistant Coach](#)
- l. [Jennifer Morris - Summer Basketball Girls Assistant Coach](#)
- m. [Monty Stutsman - Summer Basketball Girls Assistant Coach](#)
- n. [Jennifer Morris - SHS Girls Basketball Junior Varsity Coach](#)
- o. [Bailey Evans - SMS 6th Grade Volleyball Coach](#)
- p. [Billy Daniels - SHS Girls C-Team Basketball Coach](#)
- q. [Dustin Marshall - SHS Boys Junior Varsity Basketball Coach](#)
- r. [Christian Evans - SHS Boys Varsity Assistant Coach](#)
- s. [Taylor Funk - SHS Boys Varsity C-Team Coach](#)
- t. [Monty Stutsman - SHS Girls Varsity Assistant Coach](#)

6. Professional Leave Request(s)

- a. [Andy Firth - Safety Conference Indianapolis 5/15/23 - 5/16/23](#)

7. Leave Request(s)

- a. [George Barnett - SES 5/1/23 - 6/8/23](#)

8. Facility Use Request

- a. [Scott County Soil and Water 2/1/2024](#)

9. [Positions to Post](#) (Date Posted)

- a. SES 7 hr/180 days Special Ed Aide 5/1/23
- b. LES Math Bowl Sponsor 5/1/23
- c. SMS 6th Grade Boys Basketball Coach 5/1/23
- d. SMS Co-Sponsor PBIS Coordinator 5/2/23

- e.SMS Dream Team Leader 5/2/23
- f.SMS Co-Sponsor PBIS Coordinator 5/2/23
- g.SMS Voyager Team Leader 5/2/23
- h.JES - 8 hr/261 days Custodian 5/2/23
- i.LES 7 hr/180 days Special Ed Aide 5/3/23
- j.LES 7 hr/180 days PreK Aide 5/3/2023
- k.JES 7 hr/180 days PreK Aide 5/3/23
- l.ELA 7 hr/185 days PreK Aide 5/3/23
- m.SMS Explorer Team Leader 5/5/23
- n.Bus Aide (x2) 5/5/23
- o. Athletics and Athletic Field Summer Intern
- p. Maintenance/Summer Mowing Intern
- q.School nurse at Early Learning Academy
- r.Principal at Early Learning Academy
- s.SMS 5.75 hr/180 days Aide (2) 5/5/23
- t.SHS Summer Custodian
- u.[ELA 7 hr/182 days Cafe Manager](#)
- v.[ELA 5.5 hr/182 Cook](#)
- w.[\(2\) Summer Feeding Program Cooks](#)
- x.JES 7 hr/175 days Title 1 Tutor 5/5/23

E. [Surplus Property Disposal](#)

VII. Other Business

1.[Summer School/Program Recommendations -](#)

- SMS Math (15 days)
- SMS Language Arts (15 days)
- Warrior Ready Camp (3 days)
- Elementary - K Jumpstart (3 days)

2.[2023-24 School Meal Pricing Recommendation](#)

3.[Sources Of Strength Stipend Request \\$7,000](#)

4.Grades K-8 Math Adoption

Grades K-5 IN Into Math Houghton Mifflin Harcourt \$275,426.37

Grades 6-8 Reveal Math from McGraw-Hill with Aleks \$82,877.63

5.[Conflict of Interest Disclosure Statement](#)

VIII. Adjourn